



## Freedom Applications Committee

**Date:** THURSDAY, 11 APRIL 2019  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Sir David Wootton (Chairman)  
Jeremy Mayhew (Deputy Chairman)  
Alderman & Sheriff Vincent Keaveny  
Simon Duckworth (Ex-Officio Member)  
Deputy Catherine McGuinness (Ex-Officio Member)  
John Scott (Chief Commoner) (Ex-Officio Member)  
Deputy Tom Hoffman (Ex-Officio Member)

**Enquiries:** Joseph Anstee  
Tel: 0207 332 1480  
joseph.anstee@cityoflondon.gov.uk

**N.B. Part of this meeting may be subject to audio-visual recording.**

**Lunch will be served in the Guildhall Club at 1.00pm.**

**John Barradell  
Town Clerk**

## **AGENDA**

1. **APOLOGIES**
  2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
  3. **MINUTES**  
To agree the public minutes of the meeting held on 12 February 2019.  

**For Decision**  
(Pages 1 - 4)
  4. **REPORT OF ACTION TAKEN**  
Report of the Town Clerk  

**For Information**  
(Pages 5 - 6)
  5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
  6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
  7. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
- Part 2 - Non-Public Agenda**
8. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 12 February 2019.  

**For Decision**  
(Pages 7 - 10)
  9. **THE HONORARY FREEDOM - UPDATE**  
The Chairman to be heard  

**For Discussion**
  10. **WOMEN AND THE LAW**  
Report of the Town Clerk  

**For Discussion**  
(Pages 11 - 12)
  11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

### **Part 3 - Confidential Agenda**

12. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 12 February 2019.

**For Decision**

13. **LIST OF HEADS OF MISSIONS**

Report of the Town Clerk

**For Discussion**

14. **FREEDOM BY SPECIAL NOMINATION - COMPOSITE LIST OF POTENTIAL RECIPIENTS**

Report of the Chamberlain

**For Decision**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**